

## House of Representatives State of Utah

318 STATE CAPITOL ● SALT LAKE CITY, UTAH 84114 ● (801) 538–1029 ● FAX: (801) 538–1908 February 3, 2004

## Mr. Speaker:

The Political Subdivisions Committee recommends **H.B. 111**, MUNICIPAL GOVERNMENT AMENDMENTS, by Representative W. Harper, be replaced and reports a favorable recommendation on **1st Sub. H.B. 111**, MUNICIPAL GOVERNMENT AMENDMENTS with the following amendments:

- 1. Page 12, Lines 353 through 355:
  - 353 (3) [Before December 31, 1998, each municipal] The legislative body of each city of
  - 354 <u>the first, second, [[or ]] third</u> <u>, or fourth</u> <u>class</u> shall, as part of its general plan, adopt a plan for moderate
  - income housing within that municipality.
- 2. Page 13, Lines 373 through 377:
  - 373 (5) (a) After adoption of a plan for moderate income housing under Subsection (3), the
  - 374 legislative body of each city [that is located within a county of the first or second class and of
  - 375 each other city] of the first, second, [[\_or\_]] third [[+]], or fourth [[+]] class shall annually:
  - (i) review the plan and its implementation; and
  - 377 (ii) prepare a report setting forth the findings of the review.
- 3. Page 13, Lines 387 through 390:
  - 387 (c) The legislative body of each city [that is located within a county of the first or
  - second class and of each other city] of the first, second, [[-or-]] third [[+]], or fourth [[+]] class shall send a
  - copy of the report under Subsection (5)(a)(ii) to the Department of Community and Economic
  - 390 Development and the association of governments in which the municipality is located.







H.B. 111 Political Subdivisions Committee Report February 3, 2004 - Page 2

Respectfully,

Kory M. Holdaway Committee Chair

Voting: 7-1-2 7 HB0111.HC1.WPD 2/3/04 5:30 pm kholt/JTW RHR/JTW

Bill Number

Action Class

